



# **"The River Cities Running Board"**

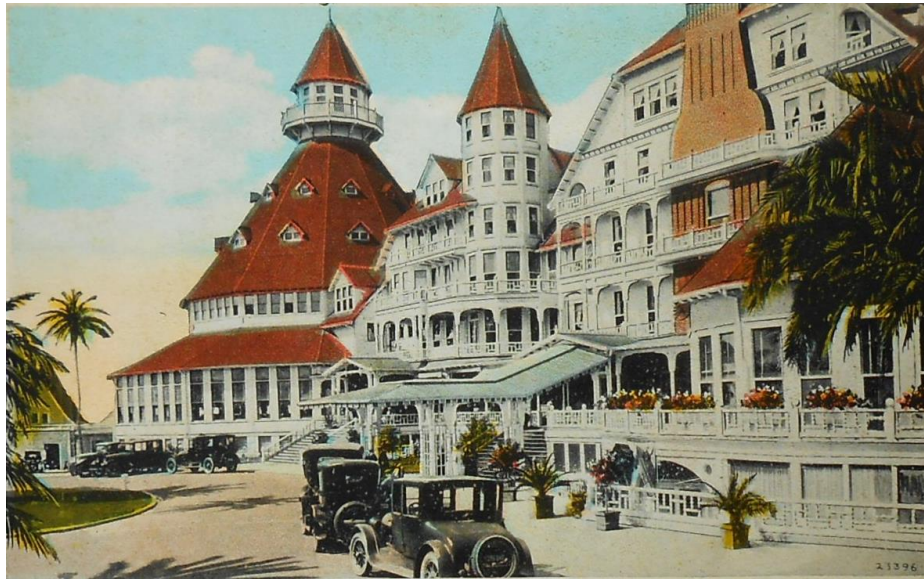


**RIVER CITIES MODEL "A" FORD CLUB**

<http://www.rivercitiesrunningboard.com>

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**VOL 19 ISSUE 6 ESTABLISHED IN 2000 June 2019**

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**MAFCA AWARD WINNING NEWSLETTER, 2002-2009, 2011 and 2013**  
**OLD CARS WEEKLY GOLDEN QUILL AWARD 2004, 2010**



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# **RIVER CITIES MODEL "A" FORD CLUB**

This newsletter is the official publication of the River Cities Model A Ford Club, a chapter of the Model A Ford Club of America. It is mailed monthly to all members in good standing. Dues are \$25.00 per year per family. Membership in the MODEL A FORD CLUB OF AMERICA is a requirement for membership in the River Cities Model A Ford Club.

## **CLUB OFFICERS:**

**President**  
**Vice President**  
**Secretary**  
**Treasurer**  
**Benevolence**

**Jim Langley**  
**Al Lugo**  
**Connie Penny**  
**Richard Noxon**  
**Mary Nelle Singer**

## **OTHER POSITIONS:**

**Newsletter Editor**  
**Tour Director**  
**Publicity Director**  
**Program Director**  
**Club Liaison**  
**Membership Director**  
**Awards Director**  
**Historian Director**  
**MATTS Team Leader**

**Bill Shirley**  
**Bob Smith**  
**Pat Gamble**  
**Club Members**  
**Joe Spooner**  
**Al Lugo**  
**Richard Noxon**  
**Lisa Farrar**  
**Bob Penny**

**The River Cities Model "A" Ford Club permanent address is:**  
**P.O. Box 342, Columbus, GA 31902**

**All mail should be sent to the River Cities Model A Ford Club address above.**  
**Matters concerning the newsletter should be sent to the editor to insure timely publication.**

## **FOUNDING MEMBERS:**

**\*Jim Timbes**  
**Mildred Timbes**  
**\*Dan Palmer**  
**Dan Diener**

**Bob Smith**  
**Al Lugo**  
**Lawrence Farrar**  
**Bill Buck**

**Bobby Penny**  
**\*Robert Jackson**  
**\*Bettie Jackson**  
**(\*Deceased)**

## **PAST PRESIDENTS:**

**Jim Timbes NOV 2000-DEC 2001**  
**Mildred Timbes DEC 2003-2004**  
**Joe Spooner DEC 2006-2008**  
**Jim Timbes DEC 2009-2010**  
**Paul Singer Dec 2012-2014**  
**Jim Langley Dec 2015-2017**  
**Jim Langley Dec 2018**

**Bob Smith DEC 2001-2003**  
**Jim Langley DEC 2004-2006**  
**Jim Langley DEC 2008-2009**  
**Al Lugo DEC 2010-2012**  
**Joe Spooner DEC 2014-2015**  
**Sharon Webb Dec 2017-2018**

YES, it is still spring, and Summer is only a little over two weeks away but boy it feels like it is here already. There is a lot in store for the club this Month so check out the newsletter and watch your email for schedules and updates. We have an exciting Al's Garage this month as well as the Montgomery Swap Meet. Remember club members come to the planning meeting and let us hear about your ideas so we can bring it up to the whole club at the Monthly meeting.



Howard and Barbara's "The Chief"

SEE YOU on that back road...

*Jim ...*

# JOIN US!

BY AL Lugo

**NEXT MEETING: Thursday, June 20, 2019-6:00PM (EASTERN)**

**Our next Club Meeting will be at Woodmen of the World Lodge,  
on Highway 80, in Phenix City.**

## COMING EVENTS

June 7	MATTS & Planning Meeting
June 8	Workshop/Seminar- Al's Garage
June 14-15	Montgomery Swap Meet
June 20	Club Meeting
June 21	Visit to Orchard View Rehab
July 5	MATTS
July 12	Planning Meeting
July 18	Club Meeting

### CRUISE EVENINGS

Every 1 <sup>st</sup> Tuesday-	Cooks Hot Dog on Miller & Airport Thruway
Every 2 <sup>nd</sup> Tuesday	Jim Bob's (By Hobby Lobby)
Every 3 <sup>rd</sup> Tuesday	Jason Deli (Close to Sears)
Every 4 <sup>th</sup> Tuesday	Country's on Broadway
Every 5 <sup>th</sup> Tuesday	El Vaquero Mexican Restaurant (Stadium Drive)
Every 2 <sup>nd</sup> Saturday	Opelika Home Depot Cruise In
Every 3 <sup>rd</sup> Saturday	Phenix City Home Depot Cruise In
Every 4 <sup>th</sup> Saturday	Steak and Shake (Bradley Park Drive)
Last Saturday of month	Opelika Cruise In at the Tracks
Every Sunday AM	IHOP Airport Thruway

### NATIONAL:

October 6-10	MAFCA National Tour, Kanab, Utah
December 2-5	MAFCA National Awards Banquet, Claremont, CA

# **River Cities Model A Ford Club**

## **Club Minutes**

The May meeting of the River Cities Model A Club was called to order by President James Langley at the Wood of the World hall. Members present were: Mickey Timbes, Mary Bell Singer, Bob and Connie Penny, Wayne Kennedy, Bob Smith, Mark Smith, James Langley, Dick Noxon, Al Lugo, Mark and Pat Gamble, Tiffany Carny, John Robertson, Louie and Gloria Willett, John Gilson, and Joe and June Spooner.

President Langley opened meeting with the Pledge of Alliance and a prayer. Group proceeded to the buffet.

Minutes from the April meeting were approved as printed in the newsletter.

Treasurers report was given by Dick Noxon.

We were saddened to report that lifetime member Mrs. Ann Wright had passed away on May 9, 2019. She was the wife of Walter Wright and will be missed by all members.

Upcoming activities were a car show on Saturday May 18, 2019 in Opelika.

Members participating should meet at Glenwood School at 9:00.

Program; Al Lugo showed two videos. One about the Model T. The other one concerning the first Model A Club in a high school in the United States. Club located in Santa Anita California. Both videos were enjoyed by all.

Upcoming events: Workshop at Al Lugo's on June 8.

At the Waverly Hall, Ga. Car Show we have three winners. Congrats to Pat and Mark Gamble, John Gilson and Dexter Walten.

No further business meeting adjourned.

Submitted by

Connie Penny

Secretary

**Please note the schedule change**

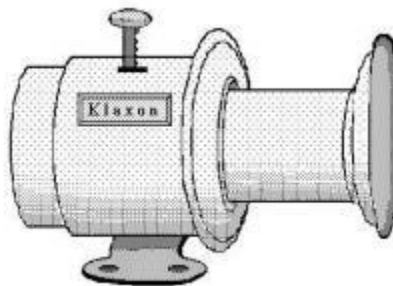
**June 7 MATTS & Planning Meeting at Bobby Penny's Shop.**

## **ANNIVERSARIES**



**JUNE 16- William & Renate Shirley**  
**June 22- Chris & Kathy LaClair**

## **BIRTHDAYS**




**JUNE 3- Russell Lester**  
**JUNE 6- Anna Quick**  
**JUNE 15- June Spooner**  
**JUNE 25- Barbara Ruddick**



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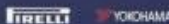
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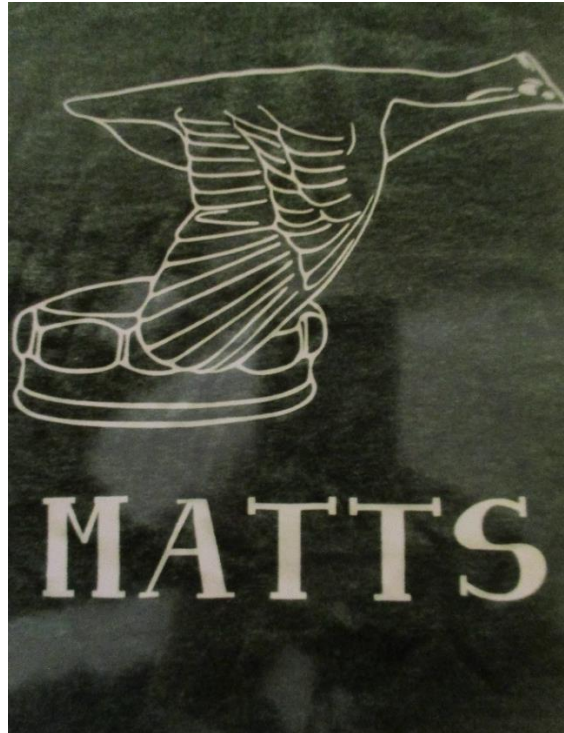
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## **MODEL A TINKER TIME SHOP**

Photos and information by Al Lugo

**If you missed the May MATTS you missed a great opportunity to learn about many topics related to our beloved Model "A".**



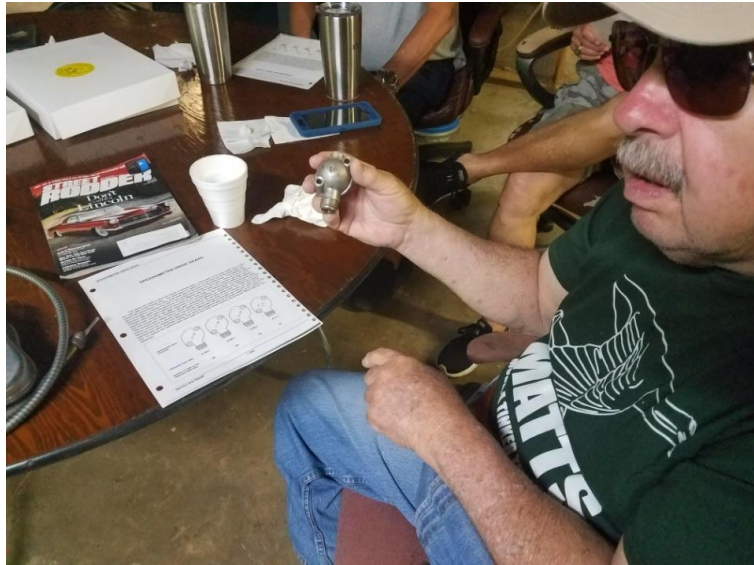
**Bobby talks about the different types of Model "A" Speedometer Cables...**



**Bobby shows a type of speedometer gear cap...**



**The inside of the speedometer gear cap...**



**Richard asking a question about the speedometer gear cap in his Model A...**



**John, Mark, and Bill listening to the conversation...**





**Showing the back side of one of the speedometer gear caps...**



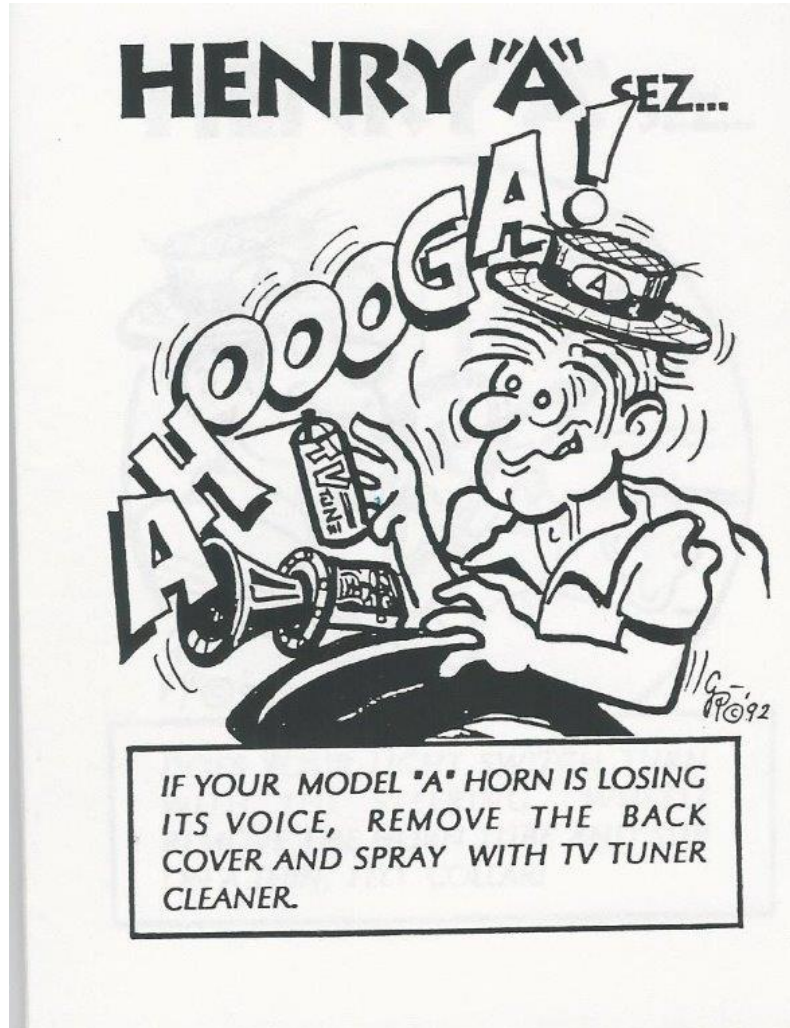
**June Spooner listening to President Langley talking about the Model A Speedometer...**

**So, see what you are missing? Our next MATTS will be June 7, 2019- See you there.**



# TECH TIP...

Provided by Al Lugo



## NOTE:

These tips appeared in the booklet: "Henry "A" sez: 20 tips and tricks for the Model "A" owner", compiled and illustrated by Gene Patrick. I purchased the rights to publish this when I was in my Club in Texas so I was able to use in club newsletters.

## **Central Alabama Model A Ford Club invite**

**The Central Alabama Model "A" Ford Club will conduct a swap meet Friday June 14 and Saturday June 15, 2019 on the grounds of the Moore & Davis Nursery, 13804 US 80, Shorter, AL. (Near Victory land) From I-85 you take exit 22 (Shorter), onto 80 east continue 3.5 miles to the Moore Davis Nursery located on the left. Members of the River Cities Model A Club are invited to attend and also setup and sell Model "A" Ford parts (See flyer attached). There will be limited indoor spaces (10 X 30) \$20 each and a large number of outdoor spaces: (10 X 30) \$20 each and (10 X 100) \$30, the larger space will accommodate a truck, trailer, along with tables and a tent. There will be self-contained vehicle spaces available for a charge of \$30. Set up will be Friday June 14, 8 to 12 noon. Swap meet hours will be Friday 1 to 5 p.m. and Saturday June 15: 8 a.m. to 5 p.m. Lunch will be available Friday and Saturday 11 a.m. to 2 p.m. For additional information contact Paul M Majerick (334) 312-3029 or email [paulmajerick@aol.com](mailto:paulmajerick@aol.com)**

### **DIRECTIONS TO THE MOORE DAVIS NURSERY:**

**From I-85 North: Take Exit 22 (Shorter), onto 80 east continue 3.5 miles to the Moore Davis Nursery located on the left and park in the designated parting area.**

**From I-85 South: Take Exit 22 (Shorter), onto 80 east continue 3.5 miles to the Moore Davis Nursery located on the left and park in the designated parting area.**

# **Painting the Model “A” Workshop/Seminar**

**Our next Workshop/Seminar will be conducted on Saturday, June 8, 2019. The topic will be Painting the Model “A”. The instructors will be our President Jim Langley. Jim has done a lot of research on this topic and should be very interesting.**

**The location will be at Al’s Garage. Lunch will be provided and starting time will be 9:00 AM Eastern. This is our 17<sup>th</sup> Workshop!**

**Please sign up during the May meeting or please Email or call Al Lugo before May 23, 2019 (Last Day to sign up). This is very important to have an accurate headcount for the caterer. Come and Join us !**

**Al Lugo**



**1929 Model A Ford School Bus**

## **MAFFI Newsletter Minute June 2019**

What's new at the Museum?

The Museum is always striving to keep our exhibits new and exciting but also educational. We recently received a car donation of a 1930 Coupe from the Frank Corey Estate, although beautifully restored, it was a duplicate of one already on display. We wanted to use this car in some capacity so it was decided to create a "Service Bay" Display near our Part's Department. Linda Morford, our fashion coordinator, found a mannequin that would bend at the waist, a service coat was donated by Erik Kellner, and now our new display is complete! Make plans today to attend Model A Day, September 21, 2019 to see this and other great displays at the Museum. Your membership dollars to MAFFI helps keep our Museum what it is today, the most toured of all the museums at the Gilmore Complex.

*Thank you for your continued support through membership, the purchase of memorial bricks and donations*





**San Diego California, Auto Racing on El Cajon Boulevard in 1913**



**1923 Laundry delivery truck for the Hotel del Coronado still in use today for parades**



**Hotel del Coronado in the 1930's**